

**GREEK ORTHODOX METROPOLIS OF NEW JERSEY
ST. GEORGE GREEK ORTHODOX CATHEDRAL
PHILADELPHIA, PA**

WEEKLY BULLETIN

256 South 8th Street, Philadelphia, PA 19107

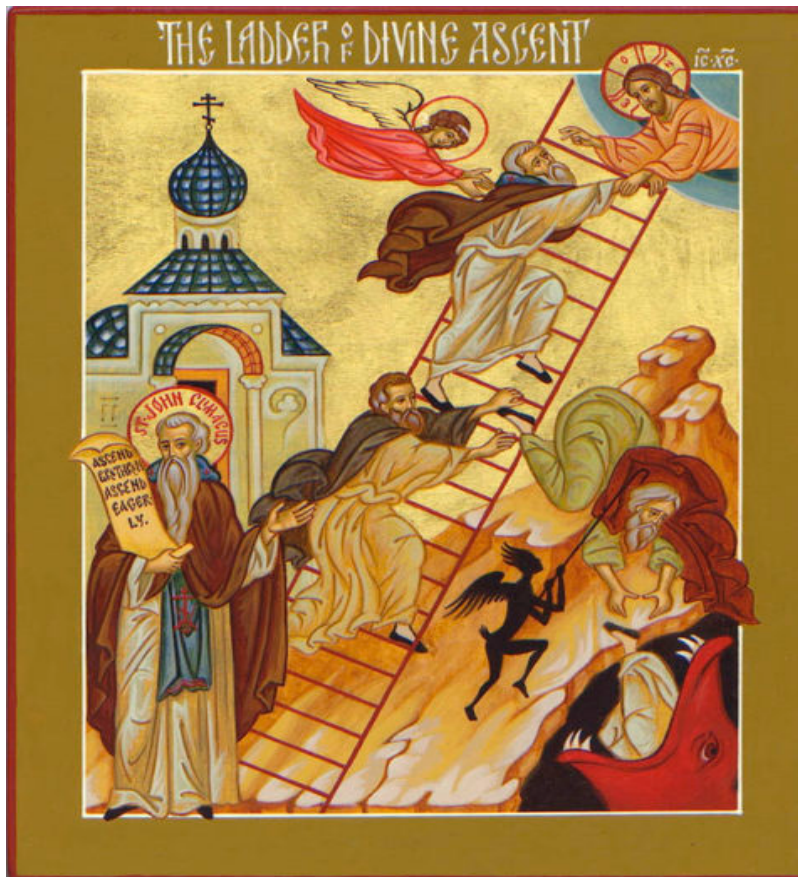
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**Very Reverend Archimandrite Ambrose Bitziadis-Bowers
Presiding Priest**



Today is: Sunday, April 11, 2021

4th SUNDAY OF LENT

SUNDAY OF ST. JOHN OF CLIMACUS

Hieromartyr's Antypas of Pergamon / Farmouthios the Venerable

Ἱερομάρτυς Ἀντίπας / Φαρμούθιος ὁ Ὁσῖος

***Thank you for worshiping at St. George Greek Orthodox
Cathedral in Philadelphia.***

The work of the Cathedral in service to the Eastern Orthodox faithful and predominately the Greek Orthodox faithful to the city of Philadelphia is made possible entirely through private support. The gifts of people from across the country are behind every worship service, public ministry and the work of maintaining this historic landmark. It is only through your generosity that the Cathedral can fully live into its priorities of welcoming, deepening, convening, and serving.

We invite you to support the mission and ministry of the Cathedral. Visit www.stgeorgecathedral.org to sign up for our weekly newsletter. You can also make a gift to help keep the Cathedral strong -- either as the plate is passed or by using our online giving program.

Thank you in advance for your generosity. Please know that your presence with us today has been a blessing.

LITURGICAL SCHEDULE

- TODAY** **SUNDAY OF ST. JOHN OF CLIMACUS**
8:45am Orthros, 10:00am Divine Liturgy
- Mon., April. 12** **The Great Compline Service**
Service starts at 6:00pm
- Wed., April 14** **Pre-Sanctified Liturgy**
Service starts at 8:30am
- Frid. April 16** **THE ACATHYST HYMN**
Service starts at 6:30pm
- Sun., April 18** **SUNDAY OF ST. MARY OF EGYPT**
8:45am Orthros, 10:00am Divine Liturgy
- Mon., April. 19** **The Great Compline Service**
Service starts at 6:00pm
- Wed., April 21** **Pre-Sanctified Liturgy**
Service starts at 8:30am
- Sat. April 24** **Saturday of Lazarus**
8:30am Orthros, 9:30am Divine Liturgy

*Services are livestreamed through the Facebook account:
St. George Greek Orthodox Cathedral Philadelphia*

ΛΕΙΤΟΥΡΓΙΚΟΝ ΠΡΟΓΡΑΜΜΑ

ΣΗΜΕΡΟΝ **ΚΥΡΙΑΚΗ ΤΟΥ ΑΓΙΟΥ ΙΩΑΝΝΟΥ ΤΗΣ ΚΛΙΜΑΚΟΣ**
8:45π.μ. ὁ Ὅρθρος, 10:00π.μ. ἡ Θεία Λειτουργία

Δευτ., 12 Ἀπριλ. Τὸ Μέγα Ἀπόδειπνον
Ἡ ἀκολουθία ἀρχίζει στις 6:00μ.μ.

Τετ., 14 Ἀπριλ. Ἡ Προηγιασμένη Θεία Λειτουργία
Ἡ ἀκολουθία ἀρχίζει στις 8:30π.μ.

Παρ., 16 Ἀπριλ. Ὁ Ἀκάθιστος Ὑμνος πρὸς τὴν Θεοτόκον
Ἡ ἀκολουθία ἀρχίζει στις 6:30μ.μ.

Κυρ., 18 Ἀπριλ. ΚΥΡΙΑΚΗ ΤΗΣ ΟΣΙΑΣ ΜΑΡΙΑΣ ΤΗΣ ΑΙΓΥΠΤΙΑΣ
8:45π.μ. ὁ Ὅρθρος, 10:00π.μ. ἡ Θεία Λειτουργία

Δευτ., 19 Ἀπριλ. Τὸ Μέγα Ἀπόδειπνον
Ἡ ἀκολουθία ἀρχίζει στις 6:00μ.μ.

Τετ., 21 Ἀπριλ. Ἡ Προηγιασμένη Θεία Λειτουργία
Ἡ ἀκολουθία ἀρχίζει στις 8:30π.μ.

Σαβ. 24 Ἀπριλ. Σάββατο τοῦ Λαζάρου
8:30π.μ. ὁ Ὅρθρος, 9:30π.μ. ἡ Θεία Λειτουργία

*Οἱ ἀκολουθίες μεταδίδονται ζωντανά μέσω τοῦ διαδικτύου ἀπὸ τὸ Facebook:
St. George Greek Orthodox Cathedral Philadelphia*

UPCOMING MEETINGS & EVENTS

Tues., April 13

Parish Council Meeting

@ the Cathedral Social Hall @ 6:30pm

Tues., May 18

Parish Council Meeting

@ the Cathedral Social Hall @ 6:30pm

Sun., May 16

Spring Parish Assembly

*@ the end of the Divine Liturgy @ the
Cathedral Social Hall*

Sun., May 23

Greek/Sunday School Graduation

@ the end of the Divine Liturgy

THE EPISTLE READING

The reading is from St. Paul's Letter to the Hebrew

6:13-20

Brethren, when God made a promise to Abraham, since he had no one greater by whom to swear, he swore to himself, saying, "Surely I will bless you and multiply you." And thus Abraham, having patiently endured, obtained the promise. Men indeed swear by a greater than themselves, and in all their disputes an oath is final for confirmation. So when God desired to show more convincingly to the heirs of the promise the unchangeable character of his purpose, he interposed with an oath, so that through two unchangeable things, in which it is impossible that God should prove false, we who have fled for refuge might have strong encouragement to seize the hope set before us. We have this as a sure and steadfast anchor of the soul, a hope that enters into the inner shrine behind the curtain, where Jesus has gone as a forerunner on our behalf, having become a high priest for ever after the order of Melchizedek.

Ο ΑΠΟΣΤΟΛΟΣ

Πρὸς Ἑβραίους Ἐπιστολῆς Παύλου τὸ ἀνάγνωσμα

6.13-20

Ἀδελφοί, τῷ Ἀβραὰμ ἐπαγγειλάμενος ὁ θεός, ἐπεὶ κατ' οὐδενὸς εἶχεν μείζονος ὁμόσαι, ὥμοσεν καθ' ἑαυτοῦ, λέγων, Ἥ μὴν εὐλογῶν εὐλογήσω σε, καὶ πληθύνων πληθυνῶ σε. Καὶ οὕτως μακροθυμήσας ἐπέτυχεν τῆς ἐπαγγελίας. Ἄνθρωποι μὲν γὰρ κατὰ τοῦ μείζονος ὁμνύουσιν, καὶ πάσης αὐτοῖς ἀντιλογίας πέρας εἰς βεβαίωσιν ὁ ὄρκος. Ἐν ᾧ περισσότερον βουλόμενος ὁ θεὸς ἐπιδεῖξαι τοῖς κληρονόμοις τῆς ἐπαγγελίας τὸ ἀμετάθετον τῆς βουλῆς αὐτοῦ, ἐμεσίτευσεν ὄρκῳ, ἵνα διὰ δύο πραγμάτων ἀμεταθέτων, ἐν οἷς ἀδύνατον ψεύσασθαι θεόν, ἰσχυρὰν παράκλησιν ἔχωμεν οἱ καταφυγόντες κρατῆσαι τῆς προκειμένης ἐλπίδος· ἦν ὡς ἄγκυραν ἔχομεν τῆς ψυχῆς ἀσφαλῆ τε καὶ βεβαίαν, καὶ εἰσερχομένην εἰς τὸ ἐσώτερον τοῦ καταπετάσματος· ὅπου πρόδρομος ὑπὲρ ἡμῶν εἰσῆλθεν Ἰησοῦς, κατὰ τὴν τάξιν Μελχισεδέκ ἀρχιερεὺς γενόμενος εἰς τὸν αἰῶνα.

THE GOSPEL READING

The Holy Gospel is According to Mark

9:17-31

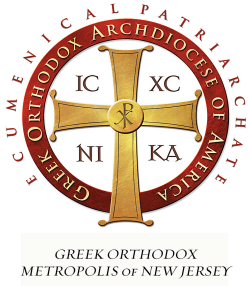
At that time, a man came to Jesus kneeling and saying: "Teacher, I brought my son to you, for he has a dumb spirit; and wherever it seizes him it dashes him down; and he foams and grinds his teeth and becomes rigid; and I asked your disciples to cast it out, and they were not able." And he answered them, "O faithless generation, how long am I to be with you? How long am I to bear with you? Bring him to me." And they brought the boy to him; and when the spirit saw him, immediately it convulsed the boy, and he fell on the ground and rolled about, foaming at the mouth. And Jesus asked his father, "How long has he had this?" And he said, "From childhood. And it has often cast him into the fire and into the water, to destroy him; but if you can do anything, have pity on us and help us." And Jesus said to him, "If you can! All things are possible to him who believes." Immediately the father of the child cried out and said, "I believe; help my unbelief!" And when Jesus saw that a crowd came running together, he rebuked the unclean spirit, saying to it, "You dumb and deaf spirit, I command you, come out of him, and never enter him again." And after crying out and convulsing him terribly, it came out, and the boy was like a corpse; so that most of them said, "He is dead." But Jesus took him by the hand and lifted him up, and he arose. And when he had entered the house, his disciples asked him privately, "Why could we not cast it out?" And he said to them, "This kind cannot be driven out by anything but prayer and fasting." They went on from there and passed through Galilee. And he would not have any one know it; for he was teaching his disciples, saying to them, "The Son of man will be delivered into the hands of men, and they will kill him; and when he is killed, after three days he will rise."

ΤΟ ΕΥΑΓΓΕΛΙΟΝ

Ἐκ τοῦ κατὰ Μάρκον ἀγίου Εὐαγγελίου τὸ ἀνάγνωσμα

9.17-31

Τῷ καιρῷ ἐκείνῳ, ἄνθρωπός τις προσῆλθε τῷ Ἰησοῦ λέγων, διδάσκαλε, ἤνεγκα τὸν υἱόν μου πρὸς σε, ἔχοντα πνεῦμα ἄλαλον. καὶ ὅπου ἂν αὐτὸν καταλάβῃ, ῥήσσει αὐτόν, καὶ ἀφρίζει καὶ τρίζει τοὺς ὀδόντας αὐτοῦ, καὶ ξηραίνεται· καὶ εἶπον τοῖς μαθηταῖς σου ἵνα αὐτὸ ἐκβάλωσι, καὶ οὐκ ἴσχυσαν. ὁ δὲ ἀποκριθεὶς αὐτῷ λέγει· ὧ γενεὰ ἄπιστος, ἕως πότε πρὸς ὑμᾶς ἔσομαι; ἕως πότε ἀνέξομαι ὑμῶν; φέρετε αὐτὸν πρὸς με. καὶ ἤνεγκαν αὐτὸν πρὸς αὐτόν. καὶ ἰδὼν αὐτὸν εὐθέως τὸ πνεῦμα ἐσπάραξεν αὐτόν, καὶ πεσὼν ἐπὶ τῆς γῆς ἐκυλίετο ἀφρίζων. καὶ ἐπηρώτησε τὸν πατέρα αὐτοῦ· πόσος χρόνος ἐστὶν ὡς τοῦτο γέγονεν αὐτῷ; ὁ δὲ εἶπε· παιδιόθεν. καὶ πολλάκις αὐτὸν καὶ εἰς πῦρ ἔβαλε καὶ εἰς ὕδατα, ἵνα ἀπολέσῃ αὐτόν· ἀλλ' εἴ τι δύνασαι, βοήθησον ἡμῖν σπλαγχνισθεὶς ἐφ' ἡμᾶς. ὁ δὲ Ἰησοῦς εἶπεν αὐτῷ τὸ εἰ δύνασαι πιστεῦσαι, πάντα δυνατὰ τῷ πιστεύοντι. καὶ εὐθέως κράξας ὁ πατήρ τοῦ παιδίου μετὰ δακρύων ἔλεγε· πιστεύω, κύριε· βοήθει μου τῇ ἀπιστίᾳ. ἰδὼν δὲ ὁ Ἰησοῦς ὅτι ἐπισυντρέχει ὄχλος, ἐπετίμησε τῷ πνεύματι τῷ ἀκαθάρτῳ λέγων αὐτῷ· τὸ πνεῦμα τὸ ἄλαλον καὶ κωφόν, ἐγὼ σοι ἐπιτάσσω, ἔξελθε ἐξ αὐτοῦ καὶ μηκέτι εἰσέλθῃς εἰς αὐτόν. καὶ κράξαν καὶ πολλὰ σπαράξαν αὐτὸν ἐξῆλθε, καὶ ἐγένετο ὡσεὶ νεκρός, ὥστε πολλοὺς λέγειν ὅτι ἀπέθανεν. ὁ δὲ Ἰησοῦς κρατήσας αὐτόν τῆς χειρὸς ἤγειρεν αὐτόν, καὶ ἀνέστη. Καὶ εἰσελθόντα αὐτόν εἰς οἶκον οἱ μαθηταὶ αὐτοῦ ἐπηρώτων αὐτόν κατ' ἰδίαν, ὅτι ἡμεῖς οὐκ ἠδυνήθημεν ἐκβαλεῖν αὐτό. καὶ εἶπεν αὐτοῖς· τοῦτο τὸ γένος ἐν οὐδενὶ δύναται ἐξελθεῖν εἰ μὴ ἐν προσευχῇ καὶ νηστείᾳ. Καὶ ἐκεῖθεν ἐξελθόντες παρεπορεύοντο διὰ τῆς Γαλιλαίας, καὶ οὐκ ἠθέλεν ἵνα τις γινῶ· ἐδίδασκε γὰρ τοὺς μαθητὰς αὐτοῦ καὶ ἔλεγεν αὐτοῖς ὅτι ὁ υἱὸς τοῦ ἀνθρώπου παραδίδοται εἰς χεῖρας ἀνθρώπων, καὶ ἀποκτενοῦσιν αὐτόν, καὶ ἀποκτανθεὶς τῇ τρίτῃ ἡμέρᾳ ἀναστήσεται.



Saint George Greek Orthodox Cathedral

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December 20, 2020

Dear Parishioners,

I pray that you are all in good and sound health in these trying and difficult times!

Please see below instructions by the Greek Orthodox Archdiocese of America pertaining to the parish operations during COVID-19 pandemic.

Our Cathedral is being prepared and we are following the welcoming and seating processes as parishioners entering the Narthex. Parish Council members will be greeting and guiding you through the procedures designated by the Archdiocese as you approach the Cathedral.

- A Registration form is prepared for attending services for each individual or family members.
- Please be sure to wear a mask when you enter the Cathedral and practice the social distancing rule of 6 feet apart, between individuals or families. Families can sit together.
- There will be no need to touch any door handles or other items (Only the main Cathedral door and the back door for handicap access will remain open throughout the Liturgy)
- **Orthros on Sundays will be celebrated at 8:45am with Divine Liturgy following at 10:00am.**
- A basket will be on either side of the candle stand in the Narthex for you to make your offerings and donations.
- After lighting candles, please revere the icon and do not kiss the icon.
- Father Ambrose will make announcements with directions for an orderly and safe approach for Holy Communion and then Dismissal.
- Antidoron will be given only by the priest. Parishioners will approach to receive antidoron without kissing the hand of the priest and wearing their masks.
- Call the Church Office for instructions regarding Memorials. If offered, Koliva must be placed on a tray in individual bags after the service.
- The pews have been cleaned and disinfected and hand sanitizer is placed in the Narthex.

If you are in a **high-risk category as defined by the CDC** (see link below), are sick or have COVID-19 symptoms or have had exposure to someone with symptoms, we urge you to remain home and enjoy the online services until you can safely return to the church. <https://www.cdc.gov/coronavirus/2019-ncov/need-extra-precautions/people-at-higher-risk.html>

Please approach with patience and understanding as we proceed together in worship.

In His Service,

Very Reverend Archimandrite Ambrose Bitziadis-Bowers
Presiding Priest



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20 Δεκεμβρίου, 2020

Αγαπητοί ενορίτες του Ιερού Καθεδρικού Ναού Αγίου Γεωργίου Φιλαδελφείας,

Εύχομαι και προσεύχομαι το γράμμα αυτό να σας εύρει όλους καλά και σε καλήν υγείαν.

Παρακαλώ δείτε συννημμένως τις σχετικές οδηγίες από την Ιερά Αρχιεπισκοπή Αμερικής κατά τη διάρκεια της ελεύσεώς σας στον Ιερό Καθεδρικό Ναό του Αγίου Γεωργίου. Οι οδηγίες αυτές επισυνάπτονται επίσης και στην σχετική ιστοσελίδα της Ιεράς Αρχιεπισκοπής Αμερικής, και σας παρακαλούμε να τις διαβάσετε με προσοχή και να τις κατανοήσετε, διότι αφορούν την διατήρηση και προστασία της προσωπικής και οικογενειακής σας υγείας κατά τη διάρκεια της συμμετοχής σας στις λατρευτικές συνάξεις του Ιερού Καθεδρικού Ναού.

Κατά τη διάρκεια της λατρείας μόνο η κεντρική πόρτα του Καθεδρικού Ναού θα είναι ανοιχτή, καθώς και η πίσω πόρτα αλλά μόνο γι' αυτούς που διαθέτουν κάποιο είδος αναπηρίας και δεν μπορούν να ανέλθουν τα σκαλοπάτια του Καθεδρικού Ναού. **Η ΓΥΑΛΙΝΗ ΠΟΡΤΑ ΘΑ ΕΙΝΑΙ ΚΑΘ' ΟΛΗ ΤΗ ΔΙΑΡΚΕΙΑ ΚΛΕΙΣΤΗ.** Όταν προσέρχεστε στον Νάρθηκα, παρακαλώ να ακολουθείτε τις οδηγίες που σας δίδονται από τα μέλη του Εκκλησιαστικού Συμβουλίου κατά τη διάρκεια της ελεύσεώς σας. Οι οδηγίες αυτές είναι οι εξής:

1. Συμπλήρωση των προσωπικών και οικογενειακών σας στοιχείων (εάν προσέρχεστε όλοι μαζί ως οικογένεια) στο βιβλίο εγγραφής των μελών που θα παρευρίσκεται στον Νάρθηκα.
2. Κατά την είσοδό σας στον Καθεδρικό Ναό και κατά τη διάρκεια της Θείας Λειτουργίας η περιοχή του στόματός σας θα πρέπει να είναι καλυμμένη με μάσκα, και η στάση σας στα στασίδια θα πρέπει να είναι σε απόσταση έξι (6) ποδών από τον επόμενο και προηγούμενο ενορίτη· εξαίρεση αποτελεί η προσέλευση των ενοριτών που προσέρχονται ως μια οικογένεια.
3. Οι πόρτες της εισόδου του Καθεδρικού θα ανοίγουν και θα κλείνουν από τα μέλη του εκκλησιαστικού συμβουλίου για τη δική σας ευκολία, και δεν θα χρειάζεται να τις αγγίζετε καθόλου.
4. Κάθε Κυριακή ο Όρθρος αρχίζει στις **8:45 π.μ.**, και η **Θεία Λειτουργία στις 10:00 π.μ.**
5. Οι Δίσκοι/καλάθια θα βρίσκονται στα δυο άκρα του παγκαρίου για να ρίπτετε τον οβολό σας, καθώς και την δωρεά σας.
6. Εφόσον ανάψετε το κερί σας, μπορείτε να προσκυνήσετε εν συνεχεία τις εικόνες, χωρίς όμως να προσπαθήσετε να τις ασπασθείτε και φιλήσετε.
7. Το αντίδωρο θα δίδεται μόνο από τον ιερέα προς τους πιστούς. Η προσέλευσή σας για το αντίδωρο θα γίνεται με την μάσκα στο πρόσωπό σας. Είναι καλό να αποφεύγεται να φιλάτε το χέρι του ιερέως.
8. Για την τέλεση των μνημόσυνων των αγαπημένων σας προσώπων που έχουν μεταστεί στον Κύριο, παρακαλώ τηλεφωνήστε εγκαίρως το γραφείο του Καθεδρικού Ναού για να λάβετε τις σχετικές οδηγίες για το πως να τα προετοιμάσετε. Η διαμοίρασις των κολλύβων στους συγγενείς και φίλους θα γίνεται μόνο εντός πλαστικών σακούλων. **ΤΟ ΚΟΙΝΟΤΙΚΟ ΚΕΝΤΡΟ ΤΟΥ ΝΑΟΥ ΓΙΑ ΟΠΟΙΟΣΔΗΠΟΤΕ ΣΥΓΚΕΝΤΡΩΣΕΙΣ ΚΑΙ ΣΥΝΕΣΤΙΑΣΕΙΣ ΠΡΟΣ ΤΟ ΠΑΡΟΝ ΘΑ ΠΑΡΑΜΕΙΝΕΙ ΚΛΕΙΣΤΟ.**
9. Τα στασίδια θα είναι καθαρισμένα και απολυμασμένα πριν το άνοιγμα του Καθεδρικού Ναού, και απολυμαντικό διάλυμα θα βρίσκεται στο Νάρθηκα για την χρήση και απολύμανση των πιστών.
10. **Εάν έχετε προβλήματα υγείας και ανήκετε σε ευάλωτη κατηγορία, ή αν είστε άρρωστοι και έχετε έρθει σε επαφή με άτομα που είχαν συμπτώματα του κορωνοϊού (COVID-19),**

παρακαλούμε να παραμείνετε στις οικίες σας μέχρι την πλήρη ίαυσή σας. Μπορείτε να παρακολουθήσετε όλες τις λατρευτικές συνάξεις από το Facebook του Καθεδρικού Ναού.

Σας ευχαριστούμε για την υπομονή και κατανόησή σας.

Ευχόμενοι όπως ο Κύριος βοηθά και στηρίζει πάντοτε όλους ημάς, διατελούμε,

Μετά της εν Χριστώ αγάπης,

A handwritten signature in black ink, appearing to read "Αρχ. Αμβρόσιος Μπιτζιάδης-Μπούνερης". The signature is fluid and cursive, with a long horizontal stroke at the end.

Αρχιμ. Αμβρόσιος Μπιτζιάδης-Μπούνερης

Ιερατικός Προϊστάμενος

STEWARDSHIP PROGRAM 2021

...the greatest of these is love

Jesus spoke of love and showed compassion. He taught us by his example to love one another and to be compassionate toward those in need. In the Gospels, we read of the compassion of Jesus:

When Jesus landed and saw a large crowd, he had compassion on them and healed their sick (Matthew 14:14).

Jesus had compassion on them and touched their eyes. Immediately they received their sight and followed him (Matthew 20:34).

...he had compassion on them, because they were like sheep without a shepherd (Mark 6:34).

Compassion can often mean kindness and sympathy. In these verses, it means something deeper and much more powerful. "And he had compassion" is translated from the Greek ἐσπλαγγίσθη (esplachNEEsthee) and comes from the root word in Greek for "guts." In other words, it is compassion and concern that are felt in one's guts – a compassion that is felt in a deeply physical way. Compassion felt in this way compels us to respond with love and deep concern.

In the parable of the Good Samaritan, Jesus says "But a certain Samaritan, as he journeyed, came where he was: and when he saw him, he had compassion on him..." (Luke 10:33).

In the parable of the Prodigal Son Jesus says, "But when he was yet a great way off, his father saw him, and had compassion, and ran, and fell on his neck, and kissed him." (Luke 15:20).

These stories reflect the love and compassion that Jesus has for his people. His compassion inspires and challenges each one of us to live compassionately.

This understanding of the full meaning of compassion in the New Testament means that another person's suffering becomes our own suffering. Compassion in this sense can change the way we live and care for others and for our community. When we feel this physical type of compassion, we are fully and physically engaged. We serve others and care for our community with love.

Stewardship is everything we do after we say "I believe." Stewardship is about how we live our lives and make our choices.

To love in the way Saint Paul writes to the Christians at Corinth, when he says, "...the greatest of these is love," means we can't live without compassion for others. Love and compassion are not expressed only in our offerings of money and other support. Love and compassion are not something we give in order to receive something in return. Pride has no place in acts of love and compassion.

The love that Saint Paul describes in his letter to the Christians at Corinth is an expression of stewardship. Stewardship is everything we do after we say "I believe." Stewardship is about how we live our lives and make our choices. Stewardship is about love and love is about stewardship.



PHILOPTOCHOS ANNOUNCEMENT

Under current conditions and restrictions due to COVID-19, Memorial receptions are forbidden in the Cathedral Social Hall. Therefore, anyone who is planning a MNEMOSINON (Memorial Service) is welcome to make a donation to the Cathedral Philoptochos Sisterhood “Ai Myroforai” for its philanthropic contributions and needs.

**Please mark your calendar for the upcoming
Philoptochos events:**

Saturday, September 25, Philoptochos Annual Tea event in the afternoon (More details will be coming soon)

Saturday, November 13, Philoptochos Bid & Buy event in the Cathedral Social Hall



*St. George Cathedral Philoptochos
"Ai Myrophoroi"*

Easter Bake Sale



<i>Tsourekia</i>	<i>\$15.00</i>
<i>Koulourakia</i>	<i>\$10.00 lb</i>
<i>Kourambiedes</i>	<i>\$12.00 lb</i>
<i>Baklava (12 pieces)</i>	<i>\$30.00</i>
<i>Kataifi (12 pieces)</i>	<i>\$30.00</i>
<i>Dyed Eggs (Organic)</i>	<i>\$10.00 (dozen)</i>

Please Place your orders by April 18, 2021

Call: Jenny Kravaris - 610-716-4502

Jean Volikas - 215-806-8509

Mary Ziogas - 215-470-3754

St. George Greek Orthodox Cathedral



GOD BLESS & PROTECT OUR HEROES

HEALTHCARE PROFESSIONALS
FIRST RESPONDERS • ESSENTIAL WORKERS

Welcome to Saint George Greek Orthodox Cathedral. Saint George is an historic Cathedral located in downtown Philadelphia, under the spiritual auspices of the Ecumenical Patriarchate in Constantinople, in the Greek Orthodox Metropolis of New Jersey, of the Greek Orthodox Archdiocese of America. We extend to you a warm and heartfelt Orthodox Christian welcome. Our Greek Orthodox Cathedral is dedicated to imitating the love and faithfulness of Jesus Christ by sharing the gospel with our words and living it with our lives. It exists to lead the faithful to the worship of the Holy Trinity according to the Faith and Tradition of the One, Holy, Catholic and Apostolic Church. Our witnessing to our Faith is accomplished through the Sacramental life of the Church, its values and traditions, stewardship, fellowship, service, and Christian education.



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